| Examiner-Initiated Interview Summary | 09/190,309 | SCHNEIDEWEND ET AL. | |
|--|-------------|---------------------|--|
| | Examiner | Art Unit | |
| | JASON SALCE | 2421 | |
| All participants (applicant, applicant's representative, PTO personnel): | | | |
| (1) <u>Jason Salce</u> . | (3) | | |
| (2) <u>Brian J. Dorini</u> . | (4) | | |
| Date of Interview: <u>12 June 2012</u> . | | | |
| Type: Telephonic | | | |
| Exhibit shown or demonstration conducted: Yes If Yes, brief description: | ⊠ No. | | |
| Issues Discussed 2101 112 1102 1103 Others (For each of the checked box(es) above, please describe below the issue and detailed description of the discussion) | | | |
| Claim(s) discussed: <u>36-38</u> . | | | |
| Identification of prior art discussed: <u>None</u> . | | | |
| Substance of Interview (For each issue discussed, provide a detailed description and indicate if agreement was reached. Some topics may include: identification or clarification of a reference or a portion thereof, claim interpretation, proposed amendments, arguments of any applied references etc) | | | |
| The Examiner again confirmed the Examiner's amendment to claims 36-38 in regards to the previous 101 issues addressed. | | | |
| <u>addressed.</u> . | | | |
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| Applicant recordation instructions: It is not necessary for applicant to provide a separate record of the substance of interview. | | | |
| Examiner recordation instructions : Examiners must summarize the substance of any interview of record. A complete and proper recordation of the substance of an interview should include the items listed in MPEP 713.04 for complete and proper recordation including the identification of the general thrust of each argument or issue discussed, a general indication of any other pertinent matters discussed regarding patentability and the general results or outcome of the interview, to include an indication as to whether or not agreement was reached on the issues raised. | | | |
| Attachment | | | |
| /Jason Salce/ Primary Examiner, Art Unit 2421 | 6/12/2012 | | |

Application No.

Applicant(s)